

Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

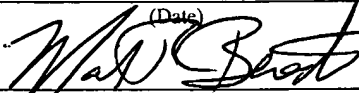
Applicant : Huang, Ben  
App. No : 10/608,598  
Filed : June 27, 2003  
For : ANTIMICROBIAL GRIPS FOR  
SPORTS EQUIPMENT  
Examiner : Blau, Stephen Luther  
Art Unit : 3711

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 17, 2005

(Date)

  
Mark R. Benedict, Reg. No. 44,531

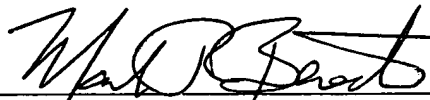
**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

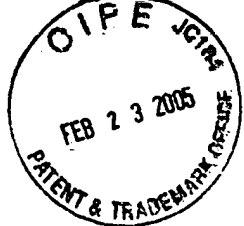
Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to Office Action in 9 pages.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Mark R. Benedict  
Registration No. 44,531  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404



WINN.001A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

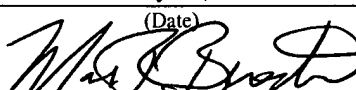
Applicant : Huang, Ben  
Appl. No. : 10/608,598  
Filed : June 27, 2003  
For : ANTIMICROBIAL GRIPS FOR  
SPORTS EQUIPMENT  
Examiner : Blau, Stephen Luther  
Group Art Unit : 3711

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 17, 2005

(Date)

  
Mark R. Benedict, Reg. No. 44,531

**RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 19, 2004, please consider the remarks/arguments as follows.

**Amendments to the Claims** (NONE) are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.